



WOODLANDS SR. SEC. SCHOOL
HIMMATPUR TALLA UNCHAPUL ROAD, HALDWANI

REVISED BOOKS & STATIONARY LIST 2026-27 ON 11.05.2026

CLASS- I			
S.N	NAME OF BOOKS	PUBLISHER	PRICE
1.	SARANGI	NCERT	-
2.	MRIDANG	NCERT	-
3.	JOYFUL- MATHEMATICS	NCERT	-
4.	NOTE BOOK SQUARE LINE	180 PAGE -01	
5.	NOTE BOOK DOUBLE LINE	180 PAGE-01	
6.	NOTE BOOK FOUR LINE	80 PAGE-03	
7.	NOTE BOOK FOUR LINE	INTERLEAF- 01	
8.	3 IN 1 NOTE BOOK	180 PAGES 01	
9.	DRAWING NOTE BOOK	01	
10.	COMPUTER REGISTER SINGLE LINE	INTERLEAF -01	
CLASS- II			
1.	SARANGI	NCERT	-
2.	MRIDANG	NCERT	-
3.	JOYFUL- MATHEMATICS	NCERT	
4.	NOTE BOOK SQUARE LINE	180 PAGE -01	
5.	NOTE BOOK DOUBLE LINE	180 PAGE-01	
6.	NOTE BOOK FOUR LINE	80 PAGE-03	
7.	NOTE BOOK FOUR LINE	INTERLEAF- 01	
8.	3 IN 1 NOTE BOOK	180 PAGES 01	
9.	DRAWING NOTE BOOK	01	
10.	COMPUTER REGISTER SINGLE LINE	INTERLEAF -01	
CLASS- III			
1.	VEENA	NCERT	-
2.	SANTOOR	NCERT	

3.	OUR WONDROUS WORLD	NCERT	
4.	MATH-MELA	NCERT	
5.	BALSANSKRITAM	NCERT	
6.	NOTE BOOK SINGLE LINE	200 PAGES- 02	
7.	NOTE BOOK SINGLE LINE	120 PAGES -03	
8.	NOTE BOOK SINGLE LINE INTERLEAF	180 PAGES -02	
9.	NOTE BOOK SINGLE LINE	64 PAGES -04	
10.	COMPUTER REGISTER SINGLE LINE	INTERLEAF -01	-
11.	NOTE BOOK SINGLE LINE	180 PAGES-04	
12.	DRAWING NOTE BOOK	01	-

CLASS- IV

1.	VEENA	NCERT	-
2.	SANTOOR	NCERT	-
3.	MATH- MELA	NCERT	-
4.	OUR WONDROUS WORLD	NCERT	
5.	BALSANSKRITAM	NCERT	
6.	NOTE BOOK SINGLE LINE	200 PAGES- 01	
7.	NOTE BOOK SINGLE LINE	120 PAGES -03	
8.	NOTE BOOK SINGLE LINE INTERLEAF	180 PAGES -02	
9.	NOTE BOOK SINGLE LINE	64 PAGES -04	
10.	COMPUTER REGISTER SINGLE LINE	INTERLEAF - 01	
11.	NOTE BOOK SINGLE LINE	180 PAGES -04	
12.	REGISTER	02	
13.	DRAWING COPY	01	-

CLASS- V

1.	VEENA	NCERT	
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2.	SANTOOR	NCERT	
3.	MATH- MELA	NCERT	
4.	OUR WONDROUS WORLD	NCERT	
5.	BALSANSKRITAM	NCERT	
6.	NOTE BOOK SINGLE LINE	200 PAGES-01	
7.	NOTE BOOK SINGLE LINE	120 PAGES-03	
8.	NOTE BOOK SINGLE LINE	64 PAGES-04	
9.	NOTE BOOK SINGLE LINE INTERLEAF	180 PAGES-02	-
10.	COMPUTER REGISTER SINGLE LINE	INTERLEAF- 01	
11.	NOTE BOOK SINGLE LINE	180 PAGES 04	
12.	REGISTER	02	
13.	DRAWING COPY	01	-
CLASS- VI			
1.	MALHAR	NCERT	
2.	POORVI	NCERT	
3.	DEEPAKAM	NCERT	
4.	CURIOSITY	NCERT	
5.	EXPLORING SOCIETY INDIA AND BEYOND	NCERT	
6.	GANITA PRAKASH	NCERT	
7.	SINGLE LINED COPY	180 PAGES-02	-
8.	SINGLE LINED COPY -	120 PAGES -03	-
9.	COMPUTER NOTE BOOK	01	-
10.	REGISTER	200 PAGES -03	-
11.	ASSIGNMENT SHEETS OF TEST	50	
12.	SINGLE LINED COPY	64 PAGES-01	
13.	SINGLE LINE INTERLEAF	180 PAGES -01	-
14.	DRAWING COPY	01	-
CLASS- VII			

1.	MALHAR	NCERT	
2.	POORVI	NCERT	
3.	DEEPAKAM	NCERT	
4.	CURIOSITY	NCERT	
5.	EXPLORING SOCIETY INDIA AND BEYOND	NCERT	
6.	GANITA PRAKASH	NCERT	
7.	SINGLE LINED COPY	180 PAGES-02	-
8.	SINGLE LINED COPY	120 PAGES-03	-
9.	SINGLE LINED COPY	64 PAGES-01	-
10.	ASSIGNMENT SHEETS OF TEST	50	-
11.	COMPUTER NOTE BOOK	120 PAGES 01	-
12.	REGISTER	200 PAGES-03	
13.	SINGLE LINE INTERLEAF	180 PAGES -01	
14.	DRAWING COPY	01	

CLASS- VIII

1.	MALHAR	NCERT	-
2.	POORVI	NCERT	-
3.	DEEPAKAM	NCERT	-
4.	CURIOSITY	NCERT	-
5.	EXPLORING SOCIETY INDIA AND BEYOND	NCERT	-
6.	GANITA PRAKASH	NCERT	-
7.	SINGLE LINED COPY	180 PAGES-02	
8.	SINGLE LINED COPY	120 PAGES- 03	
9.	ASSIGNMENT SHEETS OF TEST	50	
10.	SINGLE LINED COPY	64 PAGES -01	
11.	COMPUTER NOTE BOOK	01	
12.	REGISTER	200 PAGES-03	
13.	SINGLE LINE INTERLEAF	180 PAGES-03	
14.	DRAWING COPY	01	

CLASS-IX			
1.	MATHEMATICS	NCERT	-
2.	HINDI	NCERT	-
3.	HINDI SUPPLEMENTARY	NCERT	
4.	ENGLISH	NCERT	-
5.	ENGLISH SUPPLEMENTARY	NCERT	-
6.	SCIENCE	NCERT	-
7.	SHEMUSI- SANSKRIT	NCERT	-
8.	SAMBODHINI PART- 1	NCERT	-
9.	HISTORY	NCERT	-
10.	GEOGRAPHY	NCERT	-
11.	ECONOMICS	NCERT	-
12.	DEMOCRATIC POLITICS	NCERT	-
13.	PANORAMIC INDIAN PAINTING (DRAWING)	NCERT	-
14.	UTTARAKHAND DRAWING & PAINTING	NCERT	-
15.	LAB MANUALS	-	-
16.	ATLAS	-	-
17.	COMPUTER	-	-
18.	REGISTER	170 PAGES- 08,	
19.	REGISTER	200 PAGES- 02,	
20.	COMPUTER NOTE BOOK -	01	
21.	DRAWING NOTEBOOK-	01	
22.	ASSIGNMENT SHEETS OF TEST	50 SHEETS WITH BUTTON FOLDER	
CLASS-X			
1.	HINDI LITERATURE	NCERT	-
2.	HINDI SUPPL	NCERT	-
3.	SAMBODHINI PART- 2		
4.	ENGLISH TEXT	NCERT	-
5.	ENGLISH SUPPL.	NCERT	-

6.	MATHEMATICS	NCERT	-
7.	SCIENCE	NCERT	-
8.	SHEMUSI- SANSKRIT (OPTIONAL SUBJECT)	NCERT	-
9.	VINODINI	NCERT	-
10.	HISTORY	NCERT	-
11.	GEOGRAPHY	NCERT	-
12.	ECONOMICS	NCERT	-
13.	DEMOCRATIC POLITICS	NCERT	-
14.	LAB MANUAL (S.ST+ MATHS + SCIENCE)	-	-
15.	ATLAS	-	-
16.	PANORAMIC INDIAN PAINTING (DRAWING)	NCERT	-
17.	UTTARAKHAND DRAWING & PAINTING	NCERT	-
18.	COMPUTER	-	-
19.	REGISTER	170 PAGES- 08,	
20.	REGISTER	200 PAGES- 02,	
21.	COMPUTER NOTE BOOK -	01	
22.	DRAWING NOTEBOOK-	01	
23.	ASSIGNMENT SHEETS OF TEST	50 SHEETS WITH BUTTON FOLDER	
24.			
CLASS-XI			
1.	ENGLISH CORE	NCERT	-
2.	ENG SUPPLEMENTARY	NCERT	-
3.	HINDI CORE	NCERT	-
4.	HINDI SUPPLEMENTARY.	NCERT	-
5.	NIRJHRA BHAG- (SANSKRIT)	NCERT	-
6.	BIOLOGY	NCERT	-
7.	CHEMISTRY PART I	NCERT	-
8.	CHEMISTRY PART II	NCERT	-

9.	PHYSICS PART- I	NCERT	-
10.	PHYSICS PART- II	NCERT	-
11.	MATHEMATICS	NCERT	-
12.	ACCOUNTANCY PART I	NCERT	-
13.	ACCOUNTANCY PART II	NCERT	-
14.	BUSINESS STUDIES	NCERT	-
15.	INDIAN ECO DEVELOPMENT	NCERT	-
16.	ECO STATISTICS	NCERT	-
17.	FUNDAMENTAL OF PHYSICAL GEOGRAPHY	NCERT	-
18.	INDIA PHYSICAL ENVIRONMENT	NCERT	-
19.	INTRODUCING SOCIOLOGY	NCERT	-
20.	UNDERSTANDING SOCIETY	NCERT	-
21.	AN INTRODUCTION TO ART- I	NCERT	-
22.	LAB MANUAL- PHY/ CHEM /BIO/MATHS	-	-
23.	REGISTER	200 PAGES- 07,	
24.	REGISTER	180 PAGES- 01,	
25.	NOTE BOOK -	170 PAGES- 02	
26.	ASSIGNMENT SHEETS OF TEST	50 SHEETS WITH BUTTON FOLDER	
27.	Hard Cover Practical Notebook of Geography Practical,		
CLASS- XII			
1.	ENGLISH CORE	NCERT	-
2.	ENG -SUPPLEMENTARY	NCERT	-
3.	HINDI CORE HINDI I SUPPLEMENTARY.	NCERT	-
4.	NIRJHRA BHAG-2 (SANSKRIT)	NCERT	-
5.	BIOLOGY	NCERT	-
6.	CHEMISTRY PART I	NCERT	-
7.	CHEMISTRY PART II	NCERT	-

8.	PHYSICS PART- I	NCERT	-
9.	PHYSICS PART- II	NCERT	-
10.	MATHEMATICS I	NCERT	-
11.	MATHEMATICS II	NCERT	-
12.	ACCOUNTANCY PART I	NCERT	-
13.	ACCOUNTANCY PART II	NCERT	-
14.	ACCOUNTANCY PART III	NCERT	-
15.	BUSINESS STUDIES I	NCERT	-
16.	BUSINESS STUDIES II	NCERT	-
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22.	SOCIAL CHANGE & DEVELOPMENT IN INDIA	NCERT	-
23.	AN INTRODUCTION TO ART- II	NCERT	-
24.	LAB MANUAL- PHY/ CHEM /BIO/MATHS	-	-
25.	REGISTER	200 PAGES- 07,	
26.	REGISTER	180 PAGES- 01,	
27.	NOTE BOOK -	170 PAGES- 02	
28.	ASSIGNMENT SHEETS OF TEST	50 SHEETS WITH BUTTON FOLDER	
29.	Hard Cover Practical Notebook of Geography Practical,		

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10.	DRAWING COPY	01	

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